Item# 46

SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Budget Amendment Request – State Homeland Security Law Enforcement						
Terrorism Prevention Program Grant						
DEPARTMENT: Sheriff's Office DIVISION:						
AUTHORIZED BY: Sheriff Eslinger CONTACT: Penny Fleming EXT. 6617						
Agenda Date 11/9/04 Regular ☐ Consent ☒ Work Session ☐ Briefing ☐ Public Hearing – 7:00 ☐						
MOTION/RECOMMENDATION:						
Approval by the Board of County Commissioners for the Chairman to sign and process the associated Budget Adjustment Request of \$166,292 for the Sheriff's Office FY 04-05 budget.						

BACKGROUND:

The Florida Department of Law Enforcement has awarded the Seminole County Sheriff's Office \$166,292 from the State Homeland Security Law Enforcement Terrorism Prevention Program Grant. The grant funds will be used to purchase equipment that supports the Region #5 Initial Strategy Implementation for Domestic Security. No new positions are included in this grant. No match is required.

Reviewed by:

Co Atty:
DFS:
Other:
DCM:
DCM:
File No. CSHO00

2004-R- BUD		SET AMENDMENT REQUEST		DFS Recommendation		
то:	Seminole Co	unty Board of C	county Commissioners	Betty B. Newton Analyst	3/10/27/04 Date	
FROM:	Department of	of Fiscal Service	es			
•		endment Resolution		Budget Mgr	Date 101 27 0	
OODJEO1.		Sheriff's Office		Director	Date	
PURPOSE:	To recognize the receipt of anticipated revenue associated with a grant award of \$166,292 received from the Florida Department of Law Enforcement to purchase equipment that supports the Region #5 Initial Strategy Implementation for Domestic Security.					
ACTION:	Approval and authorization for the Chairman to execute Budget Amendment Resolution.					
n accordance value County bud	with Section 129. get be adjusted b	.06(2), Florida Stat by the amounts set	utes, it is recommended that forth herein for the purpose	at the following according described.	ounts in	
Sources:						
Account Number		Project # Accoun			Amount	
00100-331224			Sheriff's Fede	eral Grant	\$166,292	
Fotal Sources					\$166,292	
Jses:						
Account Number		Project #	Accoun	t Title	Amount	
013001-590963.02 013001-590963.03			Expenses Operating		\$0 7.425	
013001-590963.05			Operating Capital Outlay		7,425 158,867	
Total Uses					\$166,292	
	BU	DGET AMEND	MENT RESOLUTION	_		
adopted at the	n, 2004-R e regular meeti	approving	g the above requested b of County Commissione ne minutes of said meeting	rs of Seminole C	ot, was County,	
Attest:						
			By:			
Maryanne Morse, Clerk to the			Daryl G.	McLain		
Board of Cou	nty Commissio	oners	Chairma			
)ate:			Date:		·	
entered by C	ounty Finance	Department				

Date:

MEMORANDUM: ADMINISTRATIVE SERVICES 1703-04-088

TO:

Kevin Grace, County Manager

FROM:

Penny Fleming, Chief, Administrative Services

DATE:

October 27, 2004

SUBJECT:

State Homeland Security Law Enforcement Terrorism

Prevention Grant

The Seminole County Sheriff's Office has received a \$166,292 grant from the Florida Department of Law Enforcement to purchase equipment that supports the Region #5 Initial Strategy Implementation for Domestic Security. This funding is from the Department of Justice, Office for Domestic Preparedness, State Homeland Security Law Enforcement Terrorism Prevention Grant.

We are requesting the Board of County Commissioners authorize the Chairman to sign the associated Budget Amendment Request and to process the corresponding adjustment to the Sheriff's Office budget.

It is respectfully requested that this item be placed on the agenda for the Board of County Commissioners meeting on November 9, 2004.

The Budget Amendment Request to be signed is attached.

If you have any questions regarding this agenda item, please contact Chief Penny Fleming at 665-6617 or Rob Forlini at 665-6536.

C: Lisa Spriggs
Director of Fiscal Services

State of Florida Office of Criminal Justice Grants Florida Department of Law Enforcement

CERTIFICATION OF ACCEPTANCE OF SUBGRANT AWARD

The subgrantee, through its authorized representative, acknowledges receipt and acceptance of subgrant award number 05-CJ-L2-05-69-23-028 in the amount of \$166,292,

for a project entitled: Region #5 Initial Strategy

Implementation for Domestic Security

for the period of 10/01/2004 through 06/30/2005, in accordance with the statement of work contained in the subgrant application, and subject to the Florida Department of Law Enforcement's conditions of agreement and special conditions governing this subgrant.

(Signature of Authorized Official)

(Date of Acceptance)

Donald F. Eslinger, Sheriff, Seminole County (Typed Name and Title of Official)

State of Florida Office of Criminal Justice Grants Florida Department of Law Enforcement

SUBGRANT AWARD CERTIFICATE

Subgrantee: Seminole County Sheriff's Office

Date of Award: OCT 19 2004

Grant Period: From: 10/01/2004 To:06/30/2005

Project Title: Region #5 Initial Strategy

Implementation for Domestic Security

Grant Number: 05-CJ-L2-05-69-23-028

Federal Funds: \$166,292.00

BGMTF Funds:

State Agency Match:

Local Agency Match: \$0.00

Total Project Cost: \$166,292.00

Issue Number: 049

Award is hereby made in the amount and for the period shown above of a grant under the Homeland Security Act of 2004, Public Law 108-090, to the above mentioned Subgrantee and subject to any attached standard or special conditions.

This award is subject to all applicable rules, regulations, and conditions as contained in the Financial Guide, Office of Justice Common Rule for State and Local Governments or OMB Circulars A-87, A-110 and A-133 in their entirety. It is also subject to such further rules, regulations and policies as may be reasonably prescribed by the State or Federal Government consistent with the purposes and authorization of Public Law 108-090, as amended.

SUBGRANT AWARD CERTIFICATE (CONTINUED):

This grant shall become effective on the beginning date of the grant period, provided that within 30 days from the date of award, a properly executed Certificate of Acceptance of Subgrant Award is returned to the Department.

Authorized Official Clayton H. Wilder

Community Program Administrator

10-19-04

Date